

MAPEX 2010
REGISTRATION FORM
(Tel: 03-7803 2978 Fax: 03-7803 5285)

COMPANY DETAILS

Company : _____

Address : _____

Tel : _____ Fax: _____

Contact Person : _____

Email address : _____

Name to appear

On Fascia Board : _____

(A maximum of 25 letterings)

Membership : Member Non-member

BOOTH REQUIREMENTS (Please refer to attached floor plan)

16 - 18 July 2010 (Build-up: 15 July / Teardown: 19 July)
Kindly indicate preferred choice of booths:
First choice : _____
Second choice : _____
Third choice : _____

22 - 24 October 2010 (Build-up: 21 October / Teardown: 25 October)
Kindly indicate preferred choice of booths:
First choice : _____
Second choice : _____
Third choice : _____

- *Administration fees will be imposed for booth cancellations (received in writing) at*
 - 20% of booth fees 4 weeks prior to event date (before 18 June 2010 / 24 September 2010) and
 - 50% of booth fees 2 weeks prior to event date (before 2 July 2010 / 8 October 2010).*No refund will be made for cancellations received thereafter. The Organizer reserves the right to re-rent the cancelled booths.*
- *Bookings will be accepted on a first-come-first-served upon receipt of payment. Payment must be received within 2 weeks of booking or prior to event date, whichever is earlier.*
- *If the first choice location is taken up, exhibitors will be allocated the next available preferred location.*
- *The Organizer reserves the right to alter the position of the allocated booth, if in the opinion of the Organizer, it is in the best interest of the Expo as a whole.*
- *Cheques for the amount equivalent to the cost of your first choice booth must be made payable to "REHDA MALAYSIA". Any differential amount will be refunded to the respective participants.*
- *Exhibitors are requested to ensure that their Developer's License (DL) and Advertisement & Sale Permits (AP) are valid, kept on-hand and clearly displayed at their respective booths for the duration of the exhibition.*

We enclose herewith cheque no. _____ for the amount of RM _____
being payment for participation in MAPEX 2010.

Name & Company Stamp

Date :